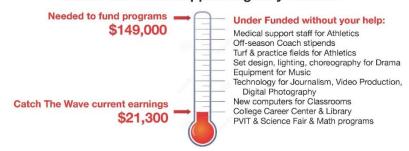
# **DAILY BULLETIN: Friday, February 8, 2019 (A-day)**

## **GENERAL INFORMATION:**

# **PVHS Needs Your Help!**

Catch The Wave support urgently needed!



# Here's how YOU can help ..

#### 1. Donate an auction item

Event tickets, hotel stays, wine, gift baskets, vacation homes, restaurant vouchers, household & personal items, gift cards & gift certificates, or host a party.

### 2. Become a Catch The Wave Sponsor

Donations fully and directly fund PVHS Booster Club programs.

### 3. Attend Catch The Wave

March 9th at Palos Verdes Golf Club starting at 6:00 pm Join in the fun for a great cause ~ tickets are \$135 (\$150 after February 1st).

If you're already donating or attending, <u>thank you!</u>
If not, please follow the link below.

 $\frac{https://pvboosterclub.ejoinme.org/MyEvents/BoosterClubCatchtheWaveMardiGras/PalosVerdesHighSchoolBoosterCatchtheWaveFundraiser/tabid/1009860/Default.aspx$ 

## Sea King for Life \$10,000 and above

(VIP Seating for 10 and complimentary wine with dinner)

Oarsmen Foundation

## Platinum Sea King \$5,000 - \$9,999

(VIP Seating for 6 and complimentary wine with dinner)

### Gold Sea King \$2,500 - \$4,999

(VIP Seating for 4 and complimentary wine with dinner)

### Silver Sea King \$1,500 - \$2,499

(Includes 2 admittance tickets and 4 drink tickets)

David and Louise Clinton The Jellison Family Colleen and Craig Quinn

## **Bronze Sea King \$500 - \$1,499**

(Upon admittance receive 4 drink tickets)

Alyson and Dean Decker Diane and Scott Imbach Georgene & George Mitsanas Serena Padian Steve and Chris Tight

# Family Sea King \$250 - \$499 (Upon admittance receive 2 drink tickets)

(Upon admittance receive 2 drink tickets)
Peter & Christina Ciolino
Mark and Joycelyn Harrigian
Palos Verdes Baseball Class of 2022

### Proud Sea King/Sponsor a Teacher \$100 - \$249

Ru Bai Cindy Campbell Cindy and Paul Campbell Teresa and Paul Nagy Drita Peer Amy Tilson Diane Tody Palos Verdes Girls Volleyball

### Appreciated Sea King (any donation is appreciated) - \$99

Boys & Girls Basketball Flavia Calandrelli Magrini

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### **CIF BOYS BASKETBALL GAME @PV**

# 7pm Friday Night

EVERYONE MUST PURCHASE A CIF TICKET -ASB Cards & League passes are not honored at CIF games General Admission \$10.00 Student Admission \$5.00

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### FORMAL WEEK 2019: FESTIVAL FORMAL

Last week to buy your tickets to formal. \$100 with ASB and \$115 without.

| Please dress up and enjoy <b>Spirit Week</b> this week!  • <u>Festival Friday:</u> Wear your concert tees and get ready to enjoy Formal  |
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| Festival Formal on <b>Saturday at the OC Hangar</b> : Come dance the night away with your Sea King family at <b>Formal from 8:00-11:00 p.m</b> .   |
| WALTERIA FLOWERS   |
| PVHS Winter Formal <b>corsages &amp; boutonnieres</b> at Walteria Flowers. <b>20% of purchase goes back to PVHS!!</b> Prices start at \$35 for corsage and \$17.50 for boutonniere. Customer flower, ribbon choices & other extras available.  |
| Walteria Flowers & Gifts 24266 Hawthorne Blvd, Torrance Or call to place order: (310) 375-1770   |
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| <b>NO SCHOOL February 11<sup>th</sup></b> in observance of Lincoln's Birthday  |
| <b>NO SCHOOL February 18<sup>th</sup></b> in observance of Washington's Birthday/President's Day   |
| AMC 10/12  |
| The <b>American Math Competition</b> , AMC 10 & 12, will be given at PV High <b>on Wed, Feb 13th</b> , <b>8:00am</b> - <b>9:30am</b> . This national contest, sponsored by the Mathematical Association of America (MAA), is used to identify, recognize, and reward excellence in math. It is open to all students at PV High, and all Honors Math students are encouraged to take it. A \$5 fee covers the cost of purchasing the exams. Please sign up with your math teacher, and contact Mrs. Norris (NORRISL@pvpusd.net) with any questions. |
| GALAPAGOS INFO MEETINGS  |
| Galapagos <u>student</u> informational meetings will be held <b>Tuesday</b> , <b>February 12 and Wednesday</b> , <b>February 13 at lunch</b> in Mrs. Munoz's Room (Room 210). Come hear about this amazing research opportunity and obtain all application materials. The <u>parent</u> informational meeting will be <b>Wednesday</b> , <b>February 13 at 6:30pm</b> also in Room 210.  |
| PROJECT RUNWAY   |
| Project Runway Fashion Show benefiting <i>Make A Wish, Greater Los Angeles</i> <b>Feb 12th &amp; 13th at 7pm</b> in the MPR. Tickets on sale at <a href="https://www.pvhsprojectrunway.com">www.pvhsprojectrunway.com</a> and at the door.   |
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| LIBRARY   |
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| Come <b>Learn To Knit</b> in the library <b>at lunch on Thursdays</b> . It's a great way to relax and be creative. Newcomers always welcome.  |
| INTERNSHIP OPPORTUNITY  |
| Looking for an internship or political work experience? Intern for Mayor Betty Lin Peterson's campaign for City Council! Email <a href="mailto:internforbetty@gmail.com">internforbetty@gmail.com</a> or call (310) 953-8265 to apply.  |
| BASEBALL FUNDRAISER   |
| Please support PVHS Baseball at <b>Pedone's Pizza &amp; Deli in the Riviera Village</b> (1819 South Catalina Ave) on <b>Tuesday, February 19th</b> .  |
| 20% back to PVHS Baseball on ALL orders, ALL day! <b>NO FLYER NEEDED!</b>   |
| LIONODE DECITAI   |
| HONORS RECITAL  |
| PVHS Music Department <b>Honors Recital</b> is <b>February 22<sup>nd</sup> at 7pm</b> in MPR.   |
| Admission: \$10 adults, \$5 students/military/senior citizens.  |
| HARMONY CONCERT   |
| The annual Harmony Concert will be on <b>Sunday, February 24</b> <sup>th</sup> <b>from 3-5pm</b> at the Kelly Johnson Field House at Peninsula High School. This musical event will feature musicians form Palos Verdes and Peninsula High Schools. Proceeds from the concert go to support the music departments for the two schools and the Peninsula Symphony. Tickets are \$15-\$25 and can be purchased at <a href="http://bit.ly/HarmonyConcert">http://bit.ly/HarmonyConcert</a> . For more information <b>see attached flyer.</b> |
| SCIENCE FAIR  |
| JUDGES NEEDED!!! Volunteer judges needed for the district Science Fair on <b>February 21</b> st. For more information and to sign up see link below or contact Chelsea Poma <a href="mailto:pomac@pvpusd.net">pomac@pvpusd.net</a> .  |
| $\frac{https://forms.office.com/Pages/ResponsePage.aspx?id=alG-LzE4eUS6iIMJfbVyeSFKKaZXHepDj2gLR34qqs9UN1pGS1MzUEVMS0Q4NDFUSlBUSVlLWklFWC4u}{}$   |
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REMEMBER THE TRITONS WALK

| emember the Tritons Memorial Walk and Carnival on <b>Friday, February 22, 2019</b> , <b>from 12:30-00.</b> Registration available on website, Eventbrite and in room 503. For more information <u>see</u> tached flyer and <u>sponsor form</u> .   |
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| ΓSΑ  |
| eneral Meetings  |
| ur PTSA General meeting on <b>February 26th</b> will host Kim Girard, a College Transition Coach and rnamic and engaging speaker. Kim is a speaker, trainer, and workshop presenter for various topics lating to college transition, for both teens and parents. This is a not to miss chance for parents of eniorsand Juniors, Sophomores, and Freshmen! It's never too early to prepare them for college in very way!  |
| on't miss our <b>March 26th</b> meeting and our very own Gayle Carpenter, Associate Principal. Have bu ever wondered what a 7th period class is or how your child ended up with <i>that</i> schedule?! Well, ome and find out! Ms. Carpenter will be joined by several teachers who will share some of the 7th eriod opportunities available to PVHS students. There will be tons of information and a Q&A just in the for finalizing those required scheduling forms and student meetings with the counselors! We ope to see you at 9:00am in the MPR!  |
| emember, all PTSA General meetings are the 4th Tuesday at 9:00am in the MPR!   |
| <u>ections</u>   |
| s that time of year againElections are coming for our PVHS PTSA on March 26th! ease see the <u>attached PVHS Straw Ballot</u> and send in your nominations to the PVHS PTSA or in the prize of the prize o |
| EADERSHIP WORKSHOP   |
| ne INTERNATIONAL LEADERSHIP FOUNDATION (www.ilfnational.org), Los Angeles Chapter till be hosting a half-day leadership workshop and luncheon on March 16, 2019 for Asian acific American students in Alhambra. The luncheon will feature a keynote speech by Rob inkoff, director of Academy Award-winning animated feature <i>The Lion King</i> . All expenses workshop tuition, breakfast, lunch) for the selected students are paid for. Space is limited, priority insideration will be given to seniors and juniors. Past workshop participants are eligible to apply for \$500 scholarship award. If interested, please see/email Mrs. Esther Kim (kime@pvpusd.net). pplication deadline is February 15, 2019.  |

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# **COLLEGE AND CAREER CENTER NEWS:**

COUNSELING OFFICE NEWS.

**COLLEGE ESSENTIALS TOOLKIT** is for students Grade 9-11 and their parents. It will take place in February - March 2019. All programs will take place in the MPR at 6:30 pm. Whether you're a freshman, sophomore or junior, **it's time to think about college!** Learn how to build the right vision and strategy for **you** to have the best chance of gaining admission to your **best fit school** with the maximum amount of merit based aid when possible. **SAVE THE FOLLOWING DATES:** 

- **February 19th Panel Discussion on California Public Colleges** with representatives from UC's, CSU's and Community Colleges
- **February 27th Show Me the Money!** Merit aid, as well as a few of the other ways families in all financial brackets can prepare ahead to lower college costs.
- March 14<sup>th</sup> Panel Discussion on What KINDS OF COLLEGES are there and what's my best fit? Hear from a sampling of national colleges/universities: small, private liberal arts colleges to large research universities; "Big Sports" schools to "faith based" schools
- March 26th Transition to College What high school students should consider looking forward to their freshman year in college!

For more detailed information on the above programs, please **CLICK HERE**.

**SENIORS, the CAL GRANT GPA** data was successfully uploaded by PVPUSD. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the FAFSA** (Free Application for Federal Student Aid). If you have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on <a href="https://studentaid.ed.gov/sa/fafsa">https://studentaid.ed.gov/sa/fafsa</a>

**STUDENTS**, it is important that you **check** "**New Messages**" at the **top of your Naviance Home Page**. Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.

### **OUTSIDE OPPORTUNITIES**

**The EVE and GENE BLACK SUMMER MEDICAL CAREER PROGRAM** is an opportunity best described as a **medical mentor program**. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician, and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are **current 11th and 12th graders AND born ON or BEFORE 4/1/2003**. The 2019 program has 2, 3, and 4 week programs. There is no fee

to participate. **All applications must be postmarked by February 18, 2019**. For more information and applications click on <a href="http://www.lapedsoc.org/summer">http://www.lapedsoc.org/summer</a>.

MULTI DISTRICT SERVICE ACADEMY DAY hosted by the OFFICE OF CONGRESSMAN TED W. LIEU will take place Saturday, February 16, 2019, from 1:00PM - 4:00PM at the Los Angeles Air Force Base at the Gordon Conference Center located at 400 North Douglas Street in El Segundo. Because of the restricted access to the base, you will need to RSVP no later than February 8, 2019 by visiting the

**following website**: <a href="https://serviceacademyday.eventbrite.com">https://serviceacademyday.eventbrite.com</a>. This information session is for students (grades 9-11), parents, and educators. You are invited to listen to speakers from the United States Air Force Academy, United States Military Academy, United States Naval Academy, United States Coast Guard Academy, and the United States Merchant Marine Academy. **For more detailed information about the event, please** <a href="mailto:refer to this flyer">refer to this flyer</a>.

**2019 LA BioMed SUMMER FELLOWSHIP PROGRAM** provides LA County **graduating high school seniors and high school juniors** the opportunity to work in a biomedical research environment. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. **Fellowships begin on Monday, June 17th, 2019 and continue through Friday, August 9th, 2019**. Students will work full time and receive a total stipend of \$2,200. Students will be selected on the basis of merit. Further details about this opportunity can be found online at <a href="https://labiomed.org/hssfp">https://labiomed.org/hssfp</a>. To apply, go to <a href="https://labiomed.org/summer-fellowship-application">https://labiomed.org/summer-fellowship-application</a>. **Applications are due no later than March 20, 2019**.

**WORKSHOPS FOR FAFSA AND DREAM ACT** applications are still available through the Financial Aid Office at El Camino. Please click HERE to view the winter schedule.

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please <u>find here a link to all of the scholarships</u> currently posted on NAVIANCE. Listed below are those scholarship opportunities that have deadlines on/before February 2, 2019:

**FEBRUARY 15 - LOS ANGELES CLIPPERS** (\$4,000) - seniors only; regional competition; judged on academic achievement, extracurricular activities, community activities and a 300-word essay on the topic, "Why College is Important to Me". To apply, log onto <a href="https://laclippersfoundation.fluidreview.com/">https://laclippersfoundation.fluidreview.com/</a>

To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE. Should you have any questions, please contact Teresa Hoffman in the College and Career Center, Room 318.

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Surf Contest on **Friday 2/8/19** at El Porto (38th St) 6:30am vs Torrance.

# **HOME GAMES:**

Friday 2/8 CIF Boys' Basketball vs Westminster High at 7pm.